

ASSIGNED

APPLICATION FOR PERMIT

Serial No. 5269

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office OCT - 1 1918
 Returned to applicant for correction _____
 Corrected application filed _____

The undersigned M. S. Short
Name of applicant.
 of Parline, County of Elko,
 State of Nevada, hereby make_s application for
 permission to appropriate the public waters of the State of Nevada,
 as hereinafter stated. (If applicant is a corporation give date and
 place of incorporation.) _____

1. The source of the proposed appropriation is Springs
Name of stream, lake, or other source.
2. The amount of water applied for is 1.0 second-feet.
One second-foot equals 40 miners' inches.
3. The water to be used for irrigation
Irrigation, power, mining, manufacturing, domestic, or other use.
4. The water is to be diverted from its source at the following
 point: SE 1/4 of SW 1/4, Section 22, T. 31 N., R. 59 E., M.D.B. & M.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is 150
- (b) Description of land to be irrigated NE 1/4 of SW 1/4 and NW 1/4,
Describe by legal subdivision, or if on unsurveyed land it
Section 26, T. 31 N., R. 59 E., M.D.B. & M.
should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.

- (c) Irrigation will begin about April and end about
Month.
October, of each year.
Month.

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located _____
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section corner.
- (f) Point of return of water to stream not to be returned
Describe in same manner as point of diversion.
- (g) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Water to be collected in a ditch and through brushy ground, and State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water conducted through ditches to the lands to be irrigated. Is to be stored in reservoirs it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$ 200.00
6. Estimated time required to construct works 30 days
7. Remarks This application is for waters for the improved irrigation of lands which have formerly been partially irrigated by waters from Thompson Creek.

By G. L. BOARDMAN

Compared R. P. Jones

This sheet inspected _____

_____, Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

~~This permit is issued subject to all prior rights on the source. The State reserves the right to regulate the use of the water herein granted at any and all times. A substantial headgate and weir must be installed and maintained at or near the point of diversion to facilitate the measurement and control of water. It is distinctly understood that the applicant agrees to the terms herein contained.~~

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.0 cubic feet per second.

Actual construction work shall begin on or before December 17, 1920

Proof of commencement of work shall be filed before January 17, 1921

Work must be prosecuted with reasonable diligence and be completed on or before June 17, 1921

Proof of completion of work shall be filed before July 17, 1921

Application of water to beneficial use shall be made on or before May 17, 1925

Proof of the application of water to beneficial use must be filed with State Engineer on or before June 17, 1925

WITNESS MY HAND AND SEAL this 17th day

Certificate No 1467 November, 1920.

Recorded 1-3-27 Bk 3 Page 187

County Recorder

State Engineer.

Proof of Beneficial use filed Oct. 12, 1927

Compared by G. M. P. E. A. B.

Map filed Oct 24 1920

Map filed October 8, 1927

FEE 21 1921

FEE 21 1921

Issued December 17, 1920